

***Dates for 4th, 5th, & 6th Grade Boys:*** February 17, 18, 19, 20, 21 & 22 of 2015

***Dates for 4th, 5th, & 6th Grade Girls:*** March 3, 4, 5, 6, 7, & 8 of 2015

***Team Entry Fee:*** $150

***Registration &Team Entry Fee Deadline:*** January 31, 2015

***Team Refund:*** Will be given up to 7 days prior to tournament start date and no refunds after.

***Team Roster Size:*** 12 player maximum

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Team Name | | |  | | | | | | | | |
|  | | | | | | | | | | | |
| Team Type | Boys 4th: | | | | Boys 5th: | Boys 6th: | Girls 4th: | | Girls 5th: | Girls 6th: | |
|  | | | | | | | | | | | |
| Community | |  | | | | | | Team Record (W-L) | | |  |
|  | | | | | | | | | | | |
| Head Coach Name | | | |  | | | | | | | |
|  | | | | | | | | | | | |
| Head Coach Phone | | | |  | | | | | | | |
|  | | | | | | | | | | | |
| Head Coach Email | | | |  | | | | | | | |
|  | | | | | | | | | | | |
| Assistant Name | | | |  | | | | | | | |
|  | | | | | | | | | | | |
| Assistant Phone | | | |  | | | | | | | |
|  | | | | | | | | | | | |
| Assistant Email | | | |  | | | | | | | |
|  | | | | | | | | | | | |
| Special Scheduling Requests: Every attempt will be made to accommodate. | | | | | | | | | | | |
|  | | | | | | | | | | | |
|  | | | | | | | | | | | |

**Please mail registration form, check and complete team roster to;**

Jon Hockin

4522 Vista Circle

Kent, Ohio 44240

330-606-1561

[jon.c.hockin@sherwin.com](mailto:jon.c.hockin@sherwin.com)

**Web Site:** <http://www.brimfieldathleticassociation.org/>

All brackets, dates and time will be listed.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **#** | **First Name** | **Last Name** | **Birthdate** | **Grade** | **School** | **Jersey #** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |